



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Aneziris et al.
Serial No.: 10/586,221
For: MANUFACTURE OF ENVIRONMENTALLY FRIENDLY
CARBON-BONDED REFRACTORY PRODUCT IN THE COLD
MIXING PROCESS
Filed: July 14, 2006
Examiner: Matthew E. Hoban
Art Unit: 1793
Confirmation No.: 2730
Customer No.: 27,623 Attorney Docket No.: 0003036USU/2266

**Mail Stop Amendment
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450**

Dear Sir:

AMENDMENT TRANSMITTAL

We are enclosing an Amendment in response to the communication dated January 23, 2009 in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$130.00 to extend the time for filing this response until May 26, 2009 (because May 23, 2009 is a Saturday, May 24, 2009 is a Sunday and May 25, 2009 is a federal holiday).

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	10	Minus	20	0	x \$52.00	\$
Independent Claims	1	Minus	3	0	x \$220.00	\$
MULTIPLE DEPENDENT CLAIM FEE				x \$370.00 = \$		
TOTAL FEE FOR CLAIM CHANGES				\$0.00		
1/2 FILING FEE FOR SMALL ENTITY				\$N/A		

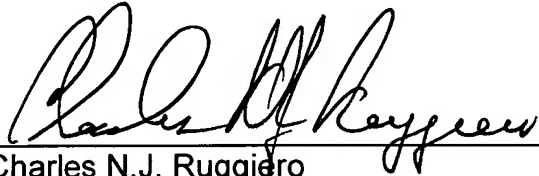
The total fee for this amendment, including claim changes and any extension of time is calculated to be \$130.00.

 A check in the amount of \$ is attached.

X The Commissioner is hereby authorized to charge the fee of **\$130.00**, any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

May 22, 2009

Date



Charles N.J. Ruggiero

Attorney for Applicant(s)

Registration No. 28,468

Ohlandt, Greeley, Ruggiero & Perle, L.L.P.

One Landmark Square, 10th Floor

Stamford, CT 06901-2682

Telephone: (203) 327-4500

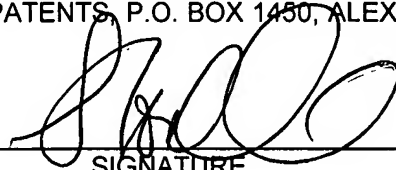
Telefax: (203) 327-6401

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON MAY 22, 2009.

Suzanne Lombardo

NAME



SIGNATURE

5/22/09

DATE



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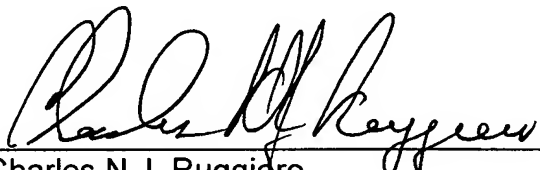
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